

PUBLIC SERVICE COMMISSION, WEST BENGAL

**IMPORTANT ANNOUNCEMENT**

Half-yearly Professional Examination of Assistant and Sub-Assistant Engineers of Public Works, Irrigation & Waterways Dte., etc., Govt. of West Bengal, **November, 2011.**

The above examination in written papers will be held in the Examination Halls of the Commission at 161 A, S. P. Mukherjee Road, Kolkata – 700 026 and 19, Lake Avenue, Kolkata -700 026 on the **27<sup>th</sup> December, 2011.** The 'Oral Test' will be held thereafter at different venues. The list of officers admitted as also the programme of examination in written papers are being sent to the concerned Departments/Directorates. **No admission certificate will be issued to the eligible officers from the office of the Commission.** Identity Card as also the Letter of Identification (as per proforma sent to the Departments/Directorates by the Commission) will have to be produced by the candidates at the examination centre.

Visit <http://www.pscwb.org.in>

MOBILE PHONE OR ANY OTHER TYPE OF ELECTRONIC GADGET OF COMMUNICATION IN THE CAMPUS OF THE EXAMINATION HALL IS STRICTLY BANNED. INFRINGEMENT OF THIS INSTRUCTION WILL ATTRACT PENAL ACTION INCLUDING BAN FROM FUTURE EXAMINATIONS.

**IMPORTANT ANNOUNCEMENT**

**Half-Yearly Professional Examination of Assistant and Sub-Assistant Engineers of P.W.D , I&W Directorate etc., Government of West Bengal, November, 2011.**

The examination in written papers of Half-Yearly Professional Examination of Assistant and Sub-Assistant Engineers of P.W.D., I&W Directorate etc. Government of West Bengal, November, 2011 will be held on the **27<sup>th</sup> December, 2011** at the Commission's Examination Halls in Kolkata.

Assistant and Sub-Assistant Engineers who intend to appear at the above examination are advised to apply in prescribed proforma to their respective Departments/Directorates for transmission of their applications to the Commission's office by the **17<sup>th</sup> October, 2011**.

The programme of the 'Oral Test' will be displayed on the Commission's notice board on the day of written examination.

**Advance copies of applications will not be accepted by the Commission.**

Results of Half-yearly Professional Examination, May, 2011 except Municipal Engineering Dte. is expected to be published by the second week of November, 2011 and copy of the same will be sent to the Departments concerned after its publication. The same will also be displayed on the Commission's Website.

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APPLICATION-PROFORMA FOR THE EXAMINATION MAY BE OBTAINED IN THE DIFFERENT DEPTTs. /DTEs. AND ALSO IN THE COMMISSION'S WEBSITE AT <http://www.pscwb.org.in> .

PUBLIC SERVICE COMMISSION, WEST BENGAL

**PROGRAMME OF HALF-YEARLY PROFESSIONAL EXAMINATION OF  
ASSISTANT AND SUB-ASSISTANT ENGINEERS OF P.W.D, I&W DTE. etc., GOVT. OF  
WEST BENGAL, NOVEMBER, 2011.**

**WRITTEN EXAMINATION**

<b>Date</b>	<b>Time</b>	<b>Subjects</b>
<b>Tuesday, the 27<sup>th</sup> December, 2011</b>	<i>10:30 a.m. to 1:30 p.m.</i>	Paper – I for the Assistant & Sub-Assistant Engineers (Civil) of the <b>Public Works Deptt.</b>
- Do -	- Do -	Paper – I for the Assistant & Sub-Assistant. Engineers (Civil) of the <b>Irrigation &amp; Waterways Deptt.</b>
- Do -	- Do -	Paper – I for the Assistant & Sub-Assistant Engineers (Civil) of the <b>Water Resources Development Dte.</b>
- Do -	- Do -	Paper – I for the Assistant & Sub-Assistant Engineers (Civil) of the <b>Municipal Engineering Dte.</b>
- Do -	- Do -	Paper – I for the Assistant & Sub-Assistant Engineers (Civil) of the <b>Sundarban Development Board under the Development and Planning Deptt.</b>
- Do -	- Do -	Paper – I for the Assistant & Sub-Assistant Engineers (Civil) of the <b>Public Health Engineering Dte.</b>
- Do -	- Do -	Paper – I for the Assistant & Sub-Assistant Engineers (Civil) of the <b>Panchayats and Rural Development Deptt.</b>
- Do -	- Do -	Paper – I for the Assistant & Sub-Assistant Engineers of the <b>Transportation Planning and Traffic Engineering Dte.</b>
- Do -	- Do -	Paper – I for the Sub-Assistant Engineers (Civil) of the <b>Refugee Relief &amp; Rehabilitation Deptt.</b>
- Do -	- Do -	Paper – I for the Sub-Assistant. Engineers (Civil) of the <b>Urban Development Deptt.</b>
- Do -	- Do -	Written Test of the Assistant & Sub-Assistant Engineers (Mechanical) of the <b>Public Works and Irrigation &amp; Waterways Deptt.</b>
- Do -	- Do -	Written Test for the Assistant & Sub-Assistant Engineers (Mechanical) of the <b>Water Resources Development Dte.</b>
- Do -	- Do -	Written Test for the Assistant & Sub-Assistant Engineers (Mechanical) of the <b>Public Health Engineering Dte.</b>

<b>Date</b>	<b>Time</b>	<b>Subjects</b>
<b>Tuesday, the 27<sup>th</sup> December, 2011</b>	2:30 p.m. to 5:30 p.m.	Paper –II for the Assistant & Sub-Assistant Engineers (Civil) of the <b>Public Works Deptt.</b>
- Do -	- Do -	Paper –II for the Assistant & Sub-Assistant Engineers (Civil) of the <b>Irrigation &amp; Waterways Deptt.</b>
- Do -	- Do -	Paper –II for the Assistant & Sub-Assistant Engineers (Civil) of the <b>Water Resources Development Dte.</b>
- Do -	- Do -	Paper-II for the Assistant & Sub-Assistant Engineers (Civil) of the <b>Municipal engineering Dte.</b>
- Do -	- Do -	Paper-II for the Assistant & Sub-Assistant Engineers (Civil) of the <b>Sundarban Development Board under the Development &amp; Planning Deptt.</b>
- Do -	- Do -	Paper-II for the Assistant & Sub-Assistant Engineers (Civil) of the <b>Public Health Engineering Dte.</b>
- Do -	- Do -	Paper-II for the Assistant & Sub-Assistant Engineers (Civil) of the <b>Panchayats and Rural Development Deptt.</b>
- Do -	- Do -	Paper-II for the Assistant & Sub-Assistant Engineers of the <b>Transportation Planning and Traffic Engineering Dte.</b>
- Do -	- Do -	Paper-II for the Sub-Assistant Engineers (Civil) of the <b>Refugee Relief &amp; Rehabilitation Deptt.</b>
- Do -	- Do -	Paper-II for the Sub-Assistant Engineers (Civil) of the <b>Urban Development Deptt.</b>
- Do -	- Do -	Written Test of the Assistant Engineers (Electrical) of the <b>Public Works Department</b> and Assistant & Sub-Assistant Engineers (Electrical) of the <b>Irrigation &amp; Waterways Deptt.</b>
- Do -	- Do -	Written Test of the Assistant & Sub-Assistant Engineers (Electrical) of the <b>Water Resources Development Dte.</b>
- Do -	- Do -	Written Test of the Assistant & Sub-Assistant Engineers (Electrical) of the <b>Public Health Engineering Dte.</b>
- Do -	2:30 p.m. to 4:00 p.m.	Written Examination in Departmental Rules and Accounts Procedure for the Sub-Assistant Engineers (Electrical) of the <b>Public Works Deptt.</b>
- Do -	- Do -	Written Examination in BED Rules and Accounts Procedure etc. for the <b>Junior Inspecting Officers of the Dte. of Electricity.</b>

**VENUE FOR EXAMINATION IN WRITTEN PAPERS :**

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- 1. Exam. Hall (I)** of the Public Service Commission, West Bengal. ( for officers of the P.W.D. 161 A, S.P. Mukherjee Road, Kolkata – 700026. I&W Dte.)
  - 2. Exam. Hall (II)** of the Public Service Commission, West Bengal. ( for officers of the rest 19, Lake Avenue, Kolkata – 700026. Departments)

**N.B. :** Programme for Oral Tests will be displayed at the Commission's Notice Board on the date of  
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in written papers.

**Proforma for List of officers for Half-Yearly Professional Examination to be held by the  
Public Service Commission,  
West Bengal, in May / November, \_\_\_\_\_**

<b>Sl No.</b>	<b>Name of officers in full and his service with date of appointment (reference to current Civil list to be supplied)</b>	<b>District and Division where posted</b>	<b>Paper(s) in which liable to examination</b>	<b>Paper(s) in which officer passed in previous examination with dates thereof</b>	<b>Paper(s) in which officer intends to appear</b>
1	2	3	4	5	6