

PUBLIC SERVICE COMMISSION, WEST BENGAL
APPLICATION FORM
SPECIAL CLERKSHIP EXAMINATION, 2008

ADVERTISEMENT NO. 14/2008

Closing date for receipt of Application : The 12th January, 2009.

Roll No. (Space for office use)

(Space for office use only)

Space for pasting of recent passport size PHOTOGRAPH of the candidate with his/her full signature thereon.

CAUTION

(i) A candidate must consult the advertisement for the examination, use the prescribed application format and fill in the application form correctly against all the items in his/her own handwriting with ball point pen of black/blue ink and furnish required particulars/documents securely stitched with the application with durable strong thread. If any item(s) of the application is considered inapplicable to the candidate he/she should write '**NOT APPLICABLE or (N.A.)**' against the particular item(s) and in any case **no item of the application should remain unfilled.**

(ii) Correction/overwriting, if any, should be accompanied by signature of the candidate.

(iii) ***In case the application is not filled in accordance with the above instructions or any of the required documents is not enclosed, it will be treated as incomplete/defective and summarily rejected.***

Note : *Keeping the application form in front, the particulars/documents are to be stitched with the application securely with a durable strong thread in the following sequence - (1) I.P.O. or Treasury Challan, in original (not required for SC/ST candidates of W.B. and Persons with Disability), attested or self-certified photocopies of (2) Age proof Cert., (3) Madhyamik or equivalent qualification cert., (4) Certificate regarding basic knowledge of computer operation from an institution, (5) SC/ST/BC/PH/Ex-Serviceman cert. (if applicable), (6) Citizenship Certificate (for candidates acquiring citizenship by registration) and (7) Self-addressed envelopes.*

1. Name in Full : _____
(IN CAPITAL LETTERS)
2. Choice of **District** :
(See **SCHEDULE – 'A'** under Para-4 of the advertisement)
3. Choice of **Examination Centre** :
[The examination centre must be within the district opted by him/her]
(See **SCHEDULE – 'B'** under Para- 5 of the advertisement)
4. (a) I.P.O./Treasury Challan attached for : Rs. _____
(b) I.P.O. No.(s) & Value : _____
(c) Date of purchase and name of issuing Post Office with address : _____
(d) Treasury Challan No. & Date : _____
5. (a) Community / Category : Gen BC of WB SC of WB ST of WB Ex-S-men
[Put '✓' mark in appropriate box(s)]

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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- (b) (i) Are you a person with disability ? : Yes No
(Put '✓' mark in the appropriate box)

<input type="checkbox"/>	<input type="checkbox"/>
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- (ii) If yes, put '✓' mark in the appropriate box
- Suffering from blindness or low vision Hearing Impaired Orthopaedically Handicapped

- (iii) In case you are a person with blindness or low vision, mention if you require the help of a Scribe : Yes No
- (Put '✓' mark in appropriate box)

Note : Candidates suffering from blindness or low vision and requiring no scribe must write 'VH' and those requiring scribe must write 'VH-S' in red ink at the right top corner of the front page of application format

6. Date of Birth (as recorded in Madhyamik or equivalent examination Certificate) : [Attach attested or self-certified photocopy of certificate]
- D D M M Y E A R
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7. Sex (Put '✓' mark in appropriate box) : Male Female

8. (a) Whether a Citizen of India (Put '✓' mark in appropriate box) : Yes No

- (b) Whether a natural citizen or a citizen by registration) : (If citizen by registration, attach attested or self-certified photocopy of certificate)
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9. Father's Name (IN CAPITAL LETTERS) : _____

10. (a) Complete address for communication (IN CAPITAL LETTERS) mentioning locality, Post office, Sub-Divn., Dist. and Pin code :

- (b) Permanent Address :

11. Educational Qualification (Madhyamik or equivalent qualification to be shown) : (Attach self-certified or attested photocopy of Madhyamik or equivalent examination certificate/mark-sheet)

Name of Examination	Year of passing	Board/ Institution	Subjects taken	% of marks obtained	Division/ Class

12. Mark (with '✓') your choice of language for examination in Gr.-B of Part-II : Bengali Hindi Urdu Nepali

13. (a) Do you have the ability to read, write and speak in Bengali (Put '✓' mark in appropriate box) : Yes No

- (b) Whether you are a Nepali speaking person from hill areas of the District of Darjeeling (Put '✓' mark in appropriate box) : Yes No

- (c) State your mother tongue :

14. Do you possess basic knowledge of computer operation ? : Yes No
- (Put '✓' mark in appropriate box)

[See rule 6(iii) of advertisement and attach attested or self-certified photocopy of certificate]

DECLARATION

I solemnly declare that (a) all statements made in this application are true, complete and correct (b) original documents will be produced on demand (c) I agree to take the examination on the condition that the Commission may cancel my candidature if at any stage I am found ineligible for admission to the examination and (d) I have submitted no other application for this examination.

I have informed the head of my Office or Department in writing that I am applying for this examination (Strike off this sentence if you are not in service of Govt. or Local or Statutory Body).

Yours faithfully,

Place :

Date :

Full Signature of the Candidate
(Not in capital letters)