

# PUBLIC SERVICE COMMISSION, WEST BENGAL.

## NOTIFICATION

No. 139 P.S.C. / Con. (B)

Dated, the 22<sup>nd</sup> April, 2016.

Results of the Half-Yearly Professional Examination, **November, 2015** of the Assistant & Sub-Assistant Engineers of the **Water Resources Investigation and Development Directorate (Agri.-Irrigation Wing)**, Government of West Bengal held on the **27<sup>th</sup> January** and from the **9<sup>th</sup> to the 10<sup>th</sup> February, 2016.**

‘P’ indicates ‘Passed’

‘F’ indicates ‘Failed’

(Names have been arranged alphabetically)

### ASSISTANT ENGINEERS (CIVIL)

NAME OF CANDIDATES	PAPER-I (WRITTEN)	PAPER-II (WRITTEN)	ORAL TEST	STILL LIABLE IN OR PASSED COMPLETELY
<b>BANERJEE, RAJARSHI</b>		F		PAPER – II. ORAL TEST.
<b>BARMAN, ARUN</b>	F	P	F	PAPER – I. ORAL TEST.
<b>DEBNATH, MANABENDRA</b>	P			<b>PASSED COMPLETELY.</b>
<b>HASAN, MD. KAMAL</b>	P	F		PAPER – II. ORAL TEST.
<b>MALLICK, ABDUL RAJJAK</b>	P		P	<b>PASSED COMPLETELY.</b>
<b>MAZUMDER, SANAT KUMAR</b>		P		<b>PASSED COMPLETELY.</b>

Contd.....P/2

**ASSISTANT ENGINEERS (CIVIL)**

<b>NAME OF CANDIDATES</b>	<b>PAPER-I (WRITTEN)</b>	<b>PAPER-II (WRITTEN)</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>MONDAL, PRATAP</b>		<b>P</b>		<b>PASSED COMPLETELY.</b>
<b>ROY, PARIMAL</b>		<b>F</b>		<b>PAPER – II. ORAL TEST.</b>

**Contd.....P/3**

**SUB-ASSISTANT ENGINEERS (CIVIL)**

<b>NAME OF CANDIDATES</b>	<b>PAPER-I (WRITTEN)</b>	<b>PAPER-II (WRITTEN)</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>BHOWMICK, BIPLAB</b>	F	F	<b>P</b>	PAPER – I & II.
<b>CHAUDHURI, SUBHENDU</b>		F		PAPER – I & II. ORAL TEST.
<b>DAS, MANAS KUMAR</b>	F	F	F	PAPER – I & II. ORAL TEST.
<b>DAS, SUBHASIS</b>	F	F		PAPER – I & II.
<b>DAS, SURAJIT</b>	F	F		PAPER – I & II. ORAL TEST.
<b>DAS, NARENDRA CHANDRA</b>		F		PAPER – II.
<b>GHOSH, DILIP KUMAR</b>	F	F		PAPER – I & II.
<b>GOSWAMI, BISWAJIT</b>	<b>P</b>	<b>P</b>		<b>PASSED COMPLETELY.</b>
<b>HALDER, BIKASH</b>		<b>P</b>		<b>PASSED COMPLETELY.</b>
<b>JANA, PRITHWIS</b>	F			PAPER – I.

**SUB-ASSISTANT ENGINEERS (CIVIL)**

<b>NAME OF CANDIDATES</b>	<b>PAPER-I (WRITTEN)</b>	<b>PAPER-II (WRITTEN)</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>MALAKAR, SOMNATH</b>		F		PAPER – II.
<b>PANDIT, ASHIS KUMAR</b>	F	F		PAPER – I & II.
<b>SETH, SOUMEN</b>	<b>P</b>	F	<b>P</b>	PAPER – II.

Contd.....P/5

**ASSISTANT ENGINEERS (MECHANICAL)**

<b>NAME OF CANDIDATES</b>	<b>WRITTEN TEST</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>BAIDYA, AMIT</b>	<b>F</b>	<b>P</b>	WRITTEN TEST.
<b>BAUL, SANDIP</b>	<b>F</b>	<b>F</b>	WRITTEN TEST. ORAL TEST.
<b>BISWAS, CHIRANJIT</b>	<b>F</b>	<b>P</b>	WRITTEN TEST.
<b>BISWAS, PRABIR</b>	<b>P</b>		ORAL TEST.
<b>GOSWAMI, SOUMITRA</b>	<b>F</b>	<b>F</b>	WRITTEN TEST. ORAL TEST.
<b>HANSDA, SAHEB</b>	<b>F</b>		WRITTEN TEST. ORAL TEST.
<b>HOSSAIN, MD. NAIM</b>	<b>F</b>		WRITTEN TEST. ORAL TEST.
<b>MANNA, DASARATH</b>	<b>F</b>		WRITTEN TEST. ORAL TEST.
<b>MONDAL, SUSIL KUMAR</b>	<b>F</b>		WRITTEN TEST. ORAL TEST.
<b>NASKAR, AVIMANYA</b>	<b>F</b>	<b>F</b>	WRITTEN TEST. ORAL TEST.

**By order of the Commission,**

**Sd/- K.Das**

**Assistant Secretary.**

# PUBLIC SERVICE COMMISSION, WEST BENGAL.

Half-Yearly Professional Examination for the officers of the **Water Resources Investigation & Development Directorate, November, 2015.**

## Tabulation Sheet

### ASSISTANT ENGINEERS (Civil)

ROLL NO.	NAME	PAPER- I WRITTEN	PAPER- II WRITTEN	ORAL TEST	STILL LIABLE IN OR PASSED COMPLETELY.
		FULL MARKS- 100	FULL MARKS- 100	FULL MARKS- 100	
		PASS MARKS- 60	PASS MARKS- 60	PASS MARKS- 60	
W-03	PARIMAL ROY	May,'15	37	X	PAPER- II. ORAL TEST.
W-04	ARUN BARMAN	29	60	45	PAPER- I. ORAL TEST.
W-05	ABDUL RAJJAK MALLICK	60	May,'15	65	PASSED COMPLETELY.
W-06	PRATAP MONDAL	May,'15	61	May,'15	PASSED COMPLETELY.
W-07	RAJARSHI BANERJEE	May,'15	29	X	PAPER- II. ORAL TEST.
W-08	SANAT KUMAR MAZUMDER	May,'15	61	May,'15	PASSED COMPLETELY.
W-09	MANABENDRA DEBNATH	63	May,'15	Nov.,'13	PASSED COMPLETELY.
W-10	MD. KAMAL HASAN	71	12	X	PAPER- II. ORAL TEST.

Contd. to Page 2.....

**SUB-ASSISTANT ENGINEERS (Civil)**

ROLL NO.	NAME	PAPER- I WRITTEN	PAPER- II WRITTEN	ORAL TEST	STILL LIABLE IN OR PASSED COMPLETELY.
		FULL MARKS- 100	FULL MARKS- 100	FULL MARKS- 100	
		PASS MARKS- 60	PASS MARKS- 60	PASS MARKS- 60	
W-11	<b>SUBHENDU CHAUDHURI</b>	X	10	X	PAPER- I & II. ORAL TEST.
W-14	<b>ASHIS KUMAR PANDIT</b>	47	36	Nov.,'06	PAPER- I & II.
W-15	<b>BISWAJIT GOSWAMI</b>	60	67	Nov.,'10	<b>PASSED COMPLETELY.</b>
W-16	<b>SOMNATH MALAKAR</b>	May,'10	35	May,'12	PAPER- II.
W-17	<b>SOUMEN SETH</b>	67	50	65	PAPER- II.
W-22	<b>BIPLAB BHOWMICK</b>	51	32	55+5=60	PAPER- I & II.
W-23	<b>PRITHWIS JANA</b>	48	Nov.,'14	Nov.,'14	PAPER- I.
W-24	<b>BIKASH HALDER</b>	May,'14	65	May,'14	<b>PASSED COMPLETELY.</b>
W-28	<b>SUBHASIS DAS</b>	44	09	May,'15	PAPER- I & II.
W-29	<b>NARENDRA CHANDRA DAS</b>	May,'09	44	May,'09	PAPER- II.

**SUB-ASSISTANT ENGINEERS (Civil)**

<b>ROLL NO.</b>	<b>NAME</b>	<b>PAPER- I WRITTEN</b>	<b>PAPER- II WRITTEN</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY.</b>
		<b>FULL MARKS- 100</b>	<b>FULL MARKS- 100</b>	<b>FULL MARKS- 100</b>	
		<b>PASS MARKS- 60</b>	<b>PASS MARKS- 60</b>	<b>PASS MARKS- 60</b>	
<b>W-30</b>	<b>DILIP KUMAR GHOSH</b>	23	12	<b>May,'09</b>	PAPER- I & II.
<b>W-31</b>	<b>MANAS KUMAR DAS</b>	23	16	40	PAPER- I & II. ORAL TEST.
<b>W-32</b>	<b>SURAJIT DAS</b>	16	16	X	PAPER- I & II. ORAL TEST.

Contd. to Page 4.....



**ASSISTANT ENGINEERS (MECHANICAL)**

ROLL NO.	NAME	WRITTEN TEST	ORAL TEST	STILL LIABLE IN OR PASSED COMPLETELY.
		FULL MARKS- 100	FULL MARKS- 100	
		PASS MARKS- 60	PASS MARKS- 60	
WM-01	PRABIR BISWAS	74	X	ORAL TEST.
WM-02	SANDIP BAUL	11	40	WRITTEN TEST. ORAL TEST.
WM-03	DASARATH MANNA	00	X	WRITTEN TEST. ORAL TEST.
WM-04	MD. NAIM HOSSAIN	16	X	WRITTEN TEST. ORAL TEST.
WM-05	SUSIL KUMAR MONDAL	00	X	WRITTEN TEST. ORAL TEST.
WM-06	AVIMANYA NASKAR	48	40	WRITTEN TEST. ORAL TEST.
WM-07	SAHEB HANSDA	19	X	WRITTEN TEST. ORAL TEST.
WM-08	CHIRANJIT BISWAS	17	60	WRITTEN TEST.
WM-09	SOUMITRA GOSWAMI	45	45	WRITTEN TEST. ORAL TEST.
WM-10	AMIT BAIDYA	42	60	WRITTEN TEST.