

# PUBLIC SERVICE COMMISSION, WEST BENGAL.

## NOTIFICATION

No. 323 P. S. C. / Con. (B)

Dated, the 14<sup>th</sup> December, 2015.

Results of the Half-Yearly Professional Examination May, 2015 of the Assistant Sub- Assistant Engineers of the **Public Health Engineering Department**, Govt. Of West Bengal held on the 31<sup>st</sup> July 2015, the 7<sup>th</sup> and the 14<sup>th</sup> August, 2015.

'P' indicates 'Passed'.

'F' indicates 'Failed'.

'\*\*' indicates 'Distinction'

(Names have been arranged alphabetically)

### ASSISTANT ENGINEERS (CIVIL)

NAME OF CANDIDATES	PAPER-I WRITTEN	PAPER-II WRITTEN	ORAL TEST	STILL LIABLE IN OR PASSED COMPLETELY
BHATTACHARJEE NILADRI SANKAR	P			PASSED COMPLETELY
BHATTACHARYA SHAMIDEEP	F	P		PAPER-I & ORAL TEST
BHUIYA SABYASACHI	F			PAPER-I, II & ORAL TEST
BISWAS KALLOL	P		F	PAPER-II & ORAL TEST
DE MOYUKH	F	P		PAPER-I
DEY DEBABRATA			P	PASSED COMPLETELY
DEY PRONAB KUMAR		P	P	PAPER-I

Contd.-----P/2

**ASSISTANT ENGINEERS (CIVIL)**

<b>NAME OF CANDIDATES</b>	<b>PAPER-I WRITTEN</b>	<b>PAPER-II WRITTEN</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>GANGULY ASHIS</b>	<b>F</b>	<b>P</b>	<b>P</b>	<b>PAPER-I</b>
<b>KAR SUBHABRATA</b>	<b>P</b>			<b>PASSED COMPLETELY</b>
<b>KONAR TUHIN SUBHRA</b>		<b>P</b>		<b>PASSED COMPLETELY</b>
<b>MALLICK ASTA KUMAR</b>	<b>F</b>			<b>PAPER-I, II &amp; ORAL TEST</b>
<b>MANDAL SANJOY</b>	<b>F</b>			<b>PAPER-I</b>
<b>MONDAL DHIRAJ</b>	<b>RESULTS WITHHELD</b>			
<b>NASKAR RAJ SEKHAR</b>	<b>P</b>			<b>PASSED COMPLETELY</b>
<b>RAY SOURAV</b>	<b>F</b>			<b>PAPER-I</b>
<b>TUDU SHUVASHREE</b>			<b>P</b>	<b>PAPER-II</b>

**SUB-ASSISTANT ENGINEERS (CIVIL)**

<b>NAME OF CANDIDATES</b>	<b>PAPER-I WRITTEN</b>	<b>PAPER-II WRITTEN</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>ABID MD.</b>	<b>F</b>	<b>P</b>	<b>F</b>	<b>PAPER-I &amp; ORAL TEST</b>
<b>BISWAS GOPAL CHANDRA</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>PASSED COMPLETELY</b>
<b>BISWAS MRINAL KANTI</b>	<b>F</b>	<b>F</b>	<b>P</b>	<b>PAPER-I &amp; II</b>
<b>DAS ASOK</b>	<b>P</b>	<b>F</b>		<b>PAPER-II</b>
<b>DAS AVIJIT</b>	<b>RESULTS WITHHELD</b>			
<b>DAS SAMIRAN</b>		<b>F</b>		<b>PAPER-I &amp; II</b>
<b>DEY SUBRATA</b>	<b>P</b>			<b>PASSED COMPLETELY</b>
<b>GHARAMI ASHISH KUMAR</b>	<b>F</b>			<b>PAPER-I</b>
<b>GUCHAIT ALOKE KUMAR</b>	<b>F</b>	<b>P</b>		<b>PAPER-I &amp; ORAL TEST</b>

**SUB-ASSISTANT ENGINEERS (CIVIL)**

<b>NAME OF CANDIDATES</b>	<b>PAPER-I WRITTEN</b>	<b>PAPER-II WRITTEN</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>HALDER PRADIP</b>	<b>F</b>			<b>PAPER-I</b>
<b>KUNDU CHOWDHURY PARTHA</b>	<b>P</b>	<b>P</b>		<b>ORAL TEST</b>
<b>MONDAL MRITYUNJOY</b>	<b>F</b>			<b>PAPER-I</b>
<b>PANJA PARTHA</b>		<b>P</b>	<b>P</b>	<b>PAPER-I</b>
<b>ROY TALUKDER SUBRATA</b>	<b>F</b>	<b>P</b>	<b>P</b>	<b>PAPER-I</b>
<b>SAHA PRABIR KUMAR</b>		<b>F</b>		<b>PAPER-I &amp; II</b>
<b>SAHA SIBNATH</b>		<b>P</b>		<b>PAPER-I</b>
<b>SEN SOUMEN</b>	<b>F</b>	<b>P</b>	<b>F</b>	<b>PAPER-I &amp; ORAL TEST</b>
<b>SINHA PARTHA SAROTHI</b>	<b>F</b>			<b>PAPER-I</b>

**ASSISTANT ENGINEERS (MECHANICAL)**

<b>NAME OF CANDIDATES</b>	<b>WRITTEN TEST</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>DAS SOMEN</b>	<b>P</b>		<b>PASSED COMPLETELY</b>
<b>THAKUR RIJEN</b>	<b>F</b>	<b>P</b>	<b>WRITTEN TEST</b>

**SUB-ASSISTANT ENGINEERS (ELECTRICAL)**

<b>NAME OF CANDIDATES</b>	<b>WRITTEN TEST</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>DEY UJJAL KUMAR</b>	<b>P</b>	<b>P*</b>	<b>PASSED COMPLETELY</b>
<b>MONDAL HASANUR JAMAN</b>	<b>P</b>	<b>P*</b>	<b>PASSED COMPLETELY</b>

**BY ORDER OF THE COMMISSION,**

**Sd/- K. Das**

**ASSISTANT SECRETARY.**