

# **PUBLIC SERVICE COMMISSION, WEST BENGAL.**

## **NOTIFICATION**

**No. 341 - P.S.C. / Con. (B)**

**Dated, the 8<sup>th</sup> December, 2016.**

Results of the Half-Yearly Professional Examination, **May, 2016** of the officers of the **Municipal Engineering Directorate** under the Municipal Affairs Department, Government of West Bengal held on the **10<sup>th</sup>** and the **24<sup>th</sup> June, 2016.**

‘P’ indicates ‘Passed’

‘F’ indicates ‘Failed’

(Names have been arranged alphabetically)

### **ASSISTANT ENGINEERS**

**(CIVIL)**

<b>NAME OF THE OFFICERS</b>	<b>PAPER- I WRITTEN</b>	<b>PAPER- II WRITTEN</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>BISWAS KALLOL KANTI</b>	F	F	<b>P</b>	PAPER – I & II.
<b>DAS TARAK</b>	F	<b>P</b>	<b>P</b>	PAPER – I.
<b>MONDAL ANIRBAN</b>	F		<b>P</b>	PAPER – I & II.
<b>NARU SUMAN KUMAR</b>		F		PAPER – II.
<b>PAL SITSNGSHU</b>		<b>P</b>		PAPER – I & ORAL TEST.
<b>ROY BHAGYA</b>	<b>P</b>	<b>P</b>		ORAL TEST.

**Contd.---P/2**

**ASSISTANT ENGINEERS**  
**(CIVIL)**

<b>NAME OF THE OFFICERS</b>	<b>PAPER- I WRITTEN</b>	<b>PAPER- II WRITTEN</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>ROY SNEHASHIS</b>	F	F	P	PAPER – I & II.
<b>SHERPA LAKPA</b>	P		P	<b>PASSED COMPLETELY.</b>
<b>SINHA SUBHAJIT</b>	F	<b>P</b>		PAPER – I.

**Contd.---P/3**

**SUB-ASSISTANT ENGINEERS**  
**(CIVIL)**

<b>NAME OF THE OFFICERS</b>	<b>PAPER- I WRITTEN</b>	<b>PAPER- II WRITTEN</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>CHATTERJEE TANMOY</b>		<b>P</b>		<b>PASSED COMPLETELY.</b>
<b>ROY GOUTAM</b>	<b>P</b>	<b>P</b>		<b>PASSED COMPLETELY.</b>

BY ORDER OF THE COMMISSION,

**Sd/- H. Mukherjee**

ASSISTANT SECRETARY.