

# PUBLIC SERVICE COMMISSION, WEST BENGAL.

## NOTIFICATION

No. 338 -P.S.C. / Con. (B)

Dated, the 7<sup>th</sup> December, 2016.

Results of the Half-Yearly Professional Examination, **May, 2016** of the Assistant & Sub-Assistant Engineers of the **Water Resources Investigation and Development Directorate** (Agri-Irrigation **Wing**), Government of West Bengal held on the **10<sup>th</sup> June**, the **24<sup>th</sup> June** and from **the 7<sup>th</sup> to the 8<sup>th</sup> July, 2016.**

‘P’ indicates ‘Passed’

‘F’ indicates ‘Failed’

“\*” indicates ‘Passed with Distinction’

(Names have been arranged alphabetically)

### ASSISTANT ENGINEERS

(CIVIL)

NAME OF CANDIDATES	PAPER-I (WRITTEN)	PAPER-II (WRITTEN)	ORAL TEST	STILL LIABLE IN OR PASSED COMPLETELY
BANERJEE, RAJARSHI		P		ORAL TEST.
BARMAN, ARUN	P		P*	PASSED COMPLETELY.
BASAK, SUBHASISH		P		ORAL TEST.
MANDAL, NIRMAL	p	F		PAPER – II & ORAL TEST.

Contd.....P/2

**SUB-ASSISTANT ENGINEERS**

**(CIVIL)**

<b>NAME OF CANDIDATES</b>	<b>PAPER-I (WRITTEN)</b>	<b>PAPER-II (WRITTEN)</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>BHOWMICK, BIPLAB</b>	<b>P</b>	<b>P</b>		<b>PASSED COMPLETELY.</b>
<b>BISWAS, SUBHENDU</b>	<b>P</b>	<b>F</b>		<b>PAPER – II.</b>
<b>CHAKRABORTY, SHYAM CHAND</b>	<b>P</b>		<b>P</b>	<b>PASSED COMPLETELY.</b>
<b>DAS, SURAJIT</b>		<b>F</b>		<b>PAPER – I &amp; II. ORAL TEST.</b>
<b>DAS GUPTA, ARINDAM</b>	<b>F</b>	<b>F</b>	<b>F</b>	<b>PAPER – I &amp; II. ORAL TEST.</b>
<b>DHAR, SUMITAVA</b>	<b>P</b>	<b>F</b>		<b>PAPER – II &amp; ORAL TEST.</b>
<b>KAR, ARNAB</b>		<b>P</b>		<b>PASSED COMPLETELY.</b>
<b>PANDIT, ASHIS KUMAR</b>	<b>P</b>	<b>F</b>		<b>PAPER – II.</b>
<b>PRAMANIK, SANJIB</b>		<b>P</b>		<b>PASSED COMPLETELY.</b>
<b>SARKER, SANJOY</b>	<b>F</b>		<b>P</b>	<b>PAPER – I &amp; II.</b>

**ASSISTANT ENGINEERS**  
**(MECHANICAL)**

<b>NAME OF CANDIDATES</b>	<b>WRITTEN TEST</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>BAIDYA, AMIT</b>	<b>F</b>		<b>WRITTEN TEST.</b>
<b>BAUL, SANDIP</b>		<b>F</b>	<b>WRITTEN TEST &amp; ORAL TEST.</b>
<b>BISWAS, ABHIMAN</b>		<b>F</b>	<b>WRITTEN TEST &amp; ORAL TEST.</b>
<b>BISWAS, CHIRANJIT</b>	<b>P</b>		<b>PASSED COMPLETELY.</b>
<b>DAS, BIJOY</b>	<b>F</b>	<b>F</b>	<b>WRITTEN TEST &amp; ORAL TEST.</b>
<b>HANSDA, SAHEB</b>	<b>F</b>	<b>F</b>	<b>WRITTEN TEST &amp; ORAL TEST.</b>
<b>HOSSAIN, MD. NAIM</b>	<b>P</b>	<b>F</b>	<b>ORAL TEST.</b>
<b>KAR, ACHINTYA</b>	<b>F</b>	<b>F</b>	<b>WRITTEN TEST &amp; ORAL TEST.</b>
<b>MANDAL, KALYAN</b>	<b>F</b>	<b>F</b>	<b>WRITTEN TEST &amp; ORAL TEST.</b>
<b>MANDI, SAGUN</b>	<b>F</b>		<b>WRITTEN TEST &amp; ORAL TEST.</b>

**ASSISTANT ENGINEERS**  
**(MECHANICAL)**

<b>NAME OF CANDIDATES</b>	<b>WRITTEN TEST</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>MANNA, DASARATH</b>	<b>P</b>	<b>P</b>	<b>PASSED COMPLETELY.</b>
<b>MONDAL, SUSIL KUMAR</b>	<b>F</b>	<b>F</b>	<b>WRITTEN TEST &amp; ORAL TEST.</b>
<b>NASKAR, AVIMANYA</b>	<b>F</b>	<b>F</b>	<b>WRITTEN TEST &amp; ORAL TEST.</b>

**ASSISTANT ENGINEERS**  
**(ELECTRICAL)**

<b>NAME OF CANDIDATES</b>	<b>WRITTEN TEST</b>	<b>ORAL TEST</b>	<b>STILL LIABLE IN OR PASSED COMPLETELY</b>
<b>DAS, MONOJ KUMAR</b>	<b>P</b>		<b>PASSED COMPLETELY.</b>

**By order of the Commission,**  
**Sd/- H. Mukherjee**  
**Assistant Secretary.**