

PUBLIC SERVICE COMMISSION, WEST BENGAL

APPLICATION FORM

SUB-ASSISTANT ENGINEERS' (CIVIL/MECHANICAL/ELECTRICAL) RECRUITMENT EXAMINATION, 2009

ADVERTISEMENT NO. 5/2009.

Closing date for receipt of Application : The 26th May, 2009.

Roll No.
(Space for office use)

(Space for office use only)

Space for pasting of recent passport size PHOTOGRAPH of the candidate with his/her full signature thereon.

CAUTION

(i) A candidate must consult the instructions as detailed in the "Information Brochure" for the examination. Use the prescribed application format and fill in the application form correctly against all the items in his/her own handwriting with ball point pen of black/blue ink and furnish required particulars/documents securely stitched with the application with durable strong thread. If any item(s) of the application is considered inapplicable to the candidate he/she should write 'NOT APPLICABLE or (N.A.)' against the particular item(s) and in any case **no item of the application should remain unfilled.**

(ii) Correction/overwriting, if any, should be accompanied by signature of the candidate.

(iii) *In case the application is not filled in accordance with the above instructions or any of the required documents is not enclosed, it will be treated as incomplete/defective and summarily rejected.*

Note : *Keeping the application form in front, the particulars/documents are to be stitched with the application securely with a durable strong thread in the following sequence - (1) I.P.O. or Treasury Challan, in original (not required for SC/ST candidates of W.B. and Persons with Disability), attested or self-certified photocopies of (2) Age proof Certificate, (3) Diploma certificate in Civil/Mechanical/Electrical Engineering from State Council for Engineering and Technical Education, West Bengal or its equivalent. (4) SC/ST/BC/PH certificate (if applicable), (5) Citizenship Certificate (for candidates acquiring citizenship by registration) and (6) Self-addressed envelopes.*

1. Name of the post applied for (Civil/Mechanical/Electrical Engineering) - To be written clearly :

Sub-Assistant Engineer (_____)

2. (a) I.P.O./Treasury Challan attached for : Rs. _____
- (b) No.(s) of I.P.O. & Value :
- (c) Date of purchase and name of issuing post office with address :
- (d) No. and date of receipted Treasury Challan attached :

3. Name in full (**IN CAPITAL LETTERS**) :

4. (a) Indicate your Community :

Genl.	SC	ST	BC
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

(Put a '✓' mark in appropriate box. SC/ST/BC candidates not belonging to the State of West Bengal should indicate their community as 'General'.)

[IF SC/ST/BC ATTACH EITHER SELF-CERTIFIED OR ATTESTED PHOTO COPY OF CERTIFICATE(S)]

(b) If SC/ST/BC, mention your Sub-caste and the State from which SC/ST/BC Certificate obtained and the designation of issuing authority. : Sub-Caste State Issuing Authority

(c) (i) Are you a person with disability ? : Yes No
(Put '✓' mark in the appropriate box)

(ii) If yes, put '✓' mark in the appropriate box
Suffering from blindness or low vision Hearing Impaired Orthopaedically Handicapped

(iii) In case you are a person with blindness or low vision, mention if you require the help of a Scribe : Yes No
(Put '✓' mark in appropriate box)

Note : Candidates suffering from blindness or low vision and requiring no scribe must write 'VH' and those requiring scribe must write 'VH-S' in red ink at the right top corner of the front page of application format

5. Sex (Put '✓' mark in the appropriate box) : Male Female

6. (a) Date of birth (as recorded in Madhyamik or equivalent certificate) : Date Month Year

(b) Place of birth : _____

(c) Do you claim relaxation of age limit for being an employee of Central or State Govt./D.V.C./Statutory Body recognized for the purpose by Govt.? [Write 'Yes' or 'No'] (If yes, attach original certificate from the appointing authority) :

7. Whether a citizen of India (Write 'Yes' or 'No') :

8. Whether a natural citizen or a citizen by registration (IF BY REGISTRATION, ATTACH EITHER SELF CERTIFIED OR ATTESTED PHOTO COPY OF CERT.) :

9. Father's Name :

10. Husband's/Guardian's Name (If applicable) :

11. (a) Complete Postal Address for correspondence including the name of Post Office, Sub-Division, District and Pin Code (IN CAPITAL LETTERS) :

(b) Permanent Address :

12. (a) Mother tongue :

(b) Do you have the ability to read, write and speak in Bengali (Write 'Yes' or 'No') :

(c) Whether you are a Nepali speaking person from Hill areas of Darjeeling District (Write 'Yes' or 'No') :

13. Academic Qualifications (Madhyamik and onwards) :
[Either self-certified or attested photo copy of all certificates must be attached to the application]

Name of Examination	Year of passing	Board/Council/University	Division	% of Marks

14. (a) Were you debarred previously by the Commission from appearing at any examination/selection (Write 'Yes' or 'No'). :

(b) If yes, give details. : Year Examination Roll No.

15. (a) Have you at any time been employed ? (Write 'Yes' or 'No') :

(b) If yes, give details of all employments :

Name of the post	Office where employed	Date of joining	Date of leaving, if any	Cause of leaving

16. List of documents enclosed :

- i) ii)
iii) iv)

DECLARATION

I solemnly declare that (a) All statements made in this application are true, complete and correct (b) Original documents will be produced on demand (c) I agree to take the Examination on the condition that the Commission may cancel my candidature if at any time I am found ineligible for admission to the Examination and (d) I have submitted no other application for this examination.

*I have informed the Head of my Office or Department in writing that I am applying for this examination (*Strike off this sentence if the candidate is not in service of Government or Statutory Body).

Yours faithfully,

Place : _____

Date : _____

(Full signature of the candidate)
(in running script)